

E.C.S. Kingdom of Vega Pre-registration Form

Age of Chivalry Renaissance Fair Oct. 8th - 10th 2010

One form per person (including children). Hand carried forms need to be turned in by 9:00pm Sep. 8th, 2010. Mailed forms need to be sent to Anton Kopp P.O. Box 61441 Las Vegas N.V. 89160. Mailed forms need to be postmarked by Sep.1st 2010. Submitting your forms on time will grant you a pass and camping privileges within the E.C.S. encampment. (Any late submissions may not be granted a pass or camping privileges and may be subject to the cost of a pass set by Clark County Parks and Rec. as we only get a set number of passes)

Please submit hand carried forms to Sir Sigfried Schwartzsturm (Autocrat) or Lord Rowan Blackwood (Troll, Deputy Autocrat)

PLEASE PRINT CLEARLY

| | | | | |
|---|--|---|--|-----------------|
| Member No <input type="checkbox"/> Perspective | <input type="checkbox"/> under 13 years old | <input type="checkbox"/> 13 - 18 years old | <input type="checkbox"/> 18 and above | Date of Arrival |
|---|--|---|--|-----------------|

| | |
|-------------------------------------|--|
| Mundane Name | |
| Persona Name | |
| Household, Barony, Etc | |
| Kingdom/Territory | |
| Titles | |
| Mailing Address | |
| Contact No# | |
| Emergency contact name and phone # | |
| E-mail Address | |
| Parents Name (if under 18years old) | |
| Special Medical Need | |
| Non food Allergies | |
| Food Allergies | |

Whom are you camping with? _____

Minors camping with you? _____

Due to land restraints, we will need to know if you are camping in someone else tent. We don't want to duplicate tent space on the map. This information is for the Land O Crat only.

| | | |
|-------------------------------------|--|-----------------------------------|
| Camping (Circle One) YES NO | Tent Size Is that size With or Without Ropes (Circle One) | Circle One Period Mundane |
|-------------------------------------|--|-----------------------------------|

(If your tent is period, and you wish to be on the show line, please contact the Land O'crat!!)

All local members need to bring a minimum of two gallons of water (one for children) to be used by the kitchen. (2.5 gallon jugs work best and are cost effective.) If you wish to bring more, please feel free to do so. Please check in water at the troll tent!

