



Free, Prior and informed consent of the Enawene Nawe people

The National Institute of Historical and Artistic Heritage – IPHAN is supporting us through the defense of our Yaokwa Ritual. But we are facing serious issues with the construction of hydroelectric plants. How can we keep our fishing for the Yaokwa, Salomã and Kateoko rituals in face of this problem?

Another serious matter is the area of Preto River, which is part of our traditional territory and has not been demarcated yet. The white people have also deforested the region.

That's why we are asking for UNESCO's support. The hydroelectric plants are a big issue to us. We are not just thinking about the present but also on the future of our children and culture.

That's why we are asking for this support. It has been hard to find people that want to support us to go on with our ritual. Farmers of the region have also threatened us.

We are writing this document so that UNESCO can help us.

We hope for UNESCO's understanding of our situation and we look forward to receiving an answer.

Reçu CLT / CIH / ITH	
Le	07 FEV. 2011
N°	6425

Free, Prior and informed consent of the Enawene Nawe people

The National Institute of Historical and Artistic Heritage – IPHAN is supporting us through the defense of our Yaokwa Ritual. But we are facing serious issues with the construction of hydroelectric plants. How can we keep our fishing for the Yaokwa, Salomã and Kateoko rituals in face of this problem?

Another serious matter is the area of Preto River, which is part of our traditional territory and has not been demarcated yet. The white people have also deforested the region.

That's why we are asking for UNESCO's support. The hydroelectric plants are a big issue to us. We are not just thinking about the present but also on the future of our children and culture.

That's why we are asking for this support. It has been hard to find people that want to support us to go on with our ritual. Farmers of the region have also threatened us.

We are writing this document so that UNESCO can help us.

We hope for UNESCO's understanding of our situation and we look forward to receiving an answer.